



Clinton County 4-H Livestock Committee

Hello to all Past Supporters of the 4-H & FFA Livestock Sale,

Whether you have been a supporter of the annual auction for one year or for the past 85, we certainly appreciate your involvement in making this a good learning experience for the young people involved and we trust that it has been a positive experience for you as well. I'm writing to extend a personal invitation to attend the Clinton County 4-H & Youth Fair and the 4-H & FFA Livestock Sale, which will be held on Wednesday, August 3rd.

The sale will begin at 4 p.m. and we expect it to be moving right along. This year we are back to having our 4-H youth present their animals for sale in the sale ring.

We ask that all returning buyers pre-register. The 4-H Livestock Sale Office is located next to the Snack Shack between the Show Pavilion and Peck Hall. A sale list will be provided upon registration that will include exhibitors name, animal weights and champion designations. A buyer number will also be provided at registration to expedite the sale and used to recognize the buyers. Add on bids will be accepted, but you must have a buyers number.

Again this year buyer's names will be displayed on an overhead screen in the ring as animals are purchased. This makes it even more important for buyers who wish to purchase together to register for a combined number. Please remember the program will not display two buyers at the same time unless they have a number together.

Sale Clerk: **NEW THIS YEAR - Farm Bureau Family Credit Union** will be clerking the sale. This year payments will need to be made the night of the sale. Checks will need to be made out to **Farm Bureau Family Credit Union**. For corporate arrangements please check out with clerks the night of the sale for billing arrangements.

Livestock purchased may be: Taken home, sent for resale, sent to a local processing facility, donated to a local food bank, or donated to 4-H.

It is imperative that you select how you would like your purchase to be handled before you leave the sale. There will be runners available during the sale to collect your shipping instruction sheets. If necessary you can make changes until Thursday by 9 a.m. by calling the Fair Office at (989)834-5953.

The Gallon of Milk Sale will be handled the same as previous years. Funds pledged toward the Gallon of Milk will be collected by the 4-H Dairy Council rather than the bank. Make your payment that evening at the table marked for Milk Donors. You will not need a buyer's number unless you also want to purchase livestock.

We will again have the Buyers Appreciation dinner on Monday, August 22, 2022.

Again, thank you for all your support. We hope that you enjoy yourself at the 2022 Clinton County 4-H & Youth Fair.

Sincerely,

Kurt Marvel

Kurt Marvel, Chairperson
4-H Livestock Sale Committee



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